

## **APPLICATION FOR ELIGIBILITY**

REPRESENTATION BY THE PUBLIC DEFENDER AND/OR PRIVATE HOME DETENTION PROGRAM Privileged and Confidential

Judiciary Use Only: Date/Time of Filing:				Comm ID:			Initials:	
Name:								
Mailing Address:								
City:					State:		. Zip	:
*E-mail Address:								
Contact Telephone Number:					DOB:	SSN	1:	
Do you need an Interpreter?	□ Y	Yes □ No	Inter	preter La	nguage:			
CASE NUMBER(s):								
If this is a Violation of Probat representation directly w	ion (VOI ith the F	P), Child Support, Public Defender's	, Chile Offic	ld in Need e. (unless	of Assistance (Cli applying for Priva	VA), Juvenile ( te Home Dete	case, ntion	you must apply for Program only)
HOUSEHOLD SIZE: #								
"Household" is the number of persons, including yourself, who maintain a legal residence in your home and/or are financially dependent on you for their basic needs and care.								
List income from all sources, including employment, social security benefits, veteran's benefits, public assistance (Temporary Cash Assistance, Food Stamps, etc.), professional fees, rents, alimony, interests, dividends, retirement, child support, etc.								
Source								Monthly Amount 'Take Home")
Current Employment	Employer Name:				\$		,	
Secondary Employment	Employer Name:				\$	\$		
Unemployment	Type:				\$			
Public Assistance	Type:							
Other (specify)	Other:				\$	\$		
Other (specify)	Other:	Other:			\$	\$		
MONTHLY TOTAL: \$	(4) (4)							
LIQUID ASSETS - Balance List all cash and cash equivalent that could be readily made available.								
Description		\$ Value		Description				\$ Value
Cash/Savings	\$		Oth	Other (specify)			\$	
Credit Available	\$		Oth	Other (specify)			\$	
Total: \$								
BILLS - Monthly  List all payments for credit cards, mortgages, loans, medical expenses, and other obligations and expenses on a monthly basis. Do not include any expense(s) already deducted from your paycheck.								
Paid to:		\$ Per Month	\$ Per Month		Paid to:			\$ Per Month
Rent/Mortgage \$		\$	Transportati		tation (car note, insurance, bus, gas)		s)	\$
Utilities (gas, water, electric, etc.)		\$		Medical Bills/Insurance			\$	

Paid to:	\$ Per Month	Paid to:	\$ Per Month		
Rent/Mortgage	\$	Transportation (car note, insurance, bus, gas)	\$		
Utilities (gas, water, electric, etc.)	\$	Medical Bills/Insurance	\$		
Cell Phone	\$	Credit Card Bills, Loans, Back Taxes, Liens	\$		
Child Day Care	\$	Child Support	\$		
Food/Hygiene (necessities)	\$	Other (specify)	\$		
MONTHLY TOTAL: \$	X	C = ANNUAL TOTAL: \$			

Аp	plicant:	Source	Annual Total	Federal Povert Household Size	y Guidelines				
Ca	se #(s):	Income Assets	<b>\$</b> <b>\$</b>	FPG					
	(0).	Expenses Net Income	\$ \$	Cost to Hire	\$				
		Net income	Φ						
	AFFIDAVIT OF INDIGENCY								
I solemnly affirm under the penalty of perjury that all of the information presented above and any supporting documentation, to the best of my knowledge and belief, is true and accurate in support of my inability to hire a private attorney or my inability to pay for private home detention monitoring. By signing below, I acknowledge that I have applied for eligibility for representation by the Office of the Public Defender and/or for the Private Home Detention Monitoring Program and I agree to pay any applicable fees under Maryland State Regulations by the Office of the Public Defender or otherwise required by State Law.  AUTHORIZATION FOR RELEASE OF INFORMATION  As permitted by MD Code, Criminal Procedure Article 16-210(e)(3)(i), I hereby consent and authorize the Comptroller of Maryland to provide to the Office of the Director of Commissioners of the District Court ("the Office") or its designee income information from my Maryland income tax return filed for the tax year immediately preceding the year in which this authorization is executed. I further consent and authorize the Office or its designee to use such income information for the sole purpose of determining whether I qualify for the services of the Office of the Public Defender to assist me in a legal matter and/or for eligibility under the Home Detention Monitoring Program.									
	Signature of Applicant			Date					
		RMED CONSI	ENT RELEASE						
1.	As permitted by § 8-625(d)(1) of the Lab federal regulations under 20 C.F.R. part undersigned.								
2.	This consent form will remain in effect until the District Court Commissioner's obligation to maintain these records for its files has terminated, revocation by the undersigned, or five (5) years.								
3.	3. Please include all other names you have used for the period of time the records are requested:								
4.	Please provide the undersigned individu	al's <b>SOCIAL</b> S	SECURITY NUMB	BER:					
5.	The undersigned acknowledges that this signed form permits access to confidential information maintained by the Maryland Department of Labor, Division of Unemployment Insurance. This information includes wage history, employment history, and the number and amount of Unemployment Insurance benefits received by the undersigned.								
6.	The undersigned individual consents to the Office of the District Court Commissioner or its designee to review confidential information, including benefits information and wages earned by the individual and reported by his or her employer for purposes of evaluating the individual's qualification for a Court - appointed attorney. The determining of whether the undersigned qualifies for a Court-appointed attorney may assist the undersigned in a legal matter.								
7.	The confidential information will be discledesignee. The information disclosed pur this release, which is to determine wheth Public Defender to assist the undersigned	suant to this rener the unders	elease will be use igned qualifies for	d only for the purpo	oses stated in				
	Signature of Consenting Individual (Applican	t)		Date					